

## CHICOPEE, MASSACHUSETTS

June 16, 2009

\*MEETING OPENED BY PRESIDENT ZASKEY AT 7:15 P.M.

### PUBLIC INPUT

Henry Benjamin, 36 Grise Drive, asking for support and backup in protecting teens in health issues. HIV and AIDS, STD's and teen pregnancy need to be prevented. Prevention is our only hope.

Jon Avery, 17 Arlmont Street, 24 year resident of the city. Construction worker spoke about issues on proposed ordinance-responsible employer compliance. Many cities and towns deal with compliance at the bidding level. The apprenticeship training programs can be confirmed through the state. Health insurance should be available to all workers under the provisions for prevailing wage laws.

Charlie Payne, 14 Pajak Street, responsible employer ordinance, companies should offer insurance and apprenticeship programs. It is a way to rate employees-makes sense to make sure there are qualified workers on the job.

Steve Carrington, 151 Murphy Lane, apprenticeship- there are 1285 apprenticeship programs in the state and 87 are non union. Apprenticeship program is the cornerstone of the industry. It's a great opportunity for a person who can't afford college.

Mary Vogel, 19 Pleasantview Avenue, Longmeadow, Construction Institute-In favor of requiring employers to use apprenticeship programs that are registered with the state and offer health insurance. Workers must complete OSHA training – must address problems of skilled construction workers – need to attract new talent – training the skilled construction workforce is essential

Scott Goulden, 19 Quentin Drive, Holyoke, teaches at Job Corp, Department of Labor recommends apprentice labor. Federal agencies could recommend apprentices.

Asante Kumal, 194 Western Avenue, Springfield, 80% Apprentice. Has been an apprentice for three years, goes to school for free as an apprentice and has insurance as part of the package.

KEITH W. RATTELL  
CITY CLERK

Roll Call at: 7:18

Meeting Date: 6/16/09

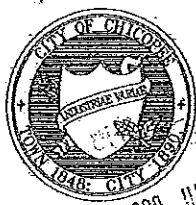
Adjourned at: 8:43

Page of 1 of 3

	Roll Call	Suspend Rule 11 for 2 Late Files	Received 1st Reading the ordinance committee	Receive place on file with the police dept. posted in city bldgs	Motion to accept minutes of 6/2/09	A	A	A	Motion to take #14 out of order	1st Reading B the Ordinance Committee
A. PASS										
B. REFER TO										
C. LAY ON THE TABLE										
D. TAKE FROM COMMITTEE										
E. ADOPT										
F. GRANT										
G. DENY										
H. ADJOURN										
COUNCILOR	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
1. Zaskey, William M., Pres	X		X							
2. Brooks, Shane D.	X		X							
3. Crôteau, Jean J.	X		X							
4. Tillotson, James K.	X		X							
5. Zagorowski, Robert J.	X		X							
6. Brunetti, Dino A.	X		X							
7. Swider, Charles	X		X							
8. Vieau, John L.	X		X							
9. Krampis, Fred J.	X		X							
10. McLellan, Timothy S	X		X							
11. Moreau, George R.	X		X							
12. Demers, Donald G.	X		X							
13. Belair, Ronald	X		X							
	13		13							







# City of Chicopee, Massachusetts

## Building Department

Joseph C. Viamari  
Building Commissioner

Carissa M. Lisee  
Local Building Inspector

City Hall Annex - 274 Front Street - Chicopee, MA 01013

Tel: (413) 594-1440 Fax: (413) 594-1446

[www.chicopeema.gov](http://www.chicopeema.gov)

### MEMO

RECEIVED  
2009 JUN 11 PM 12:49  
CITY COUNCIL  
CHICOPEE MA

TO: Mayor Michael D. Bissonnette

FROM:

*Carissa M. Lisee*  
Carissa M. Lisee  
Building Inspector

RE: Certificate of Inspection Fees

DATE: June 11, 2009

Please be advised that as of September 2008 fees for yearly Certificate of Inspections are no longer in the Massachusetts Building Code. Therefore, I am requesting that the attached fee schedule be adopted into the City Ordinance Chapter 122-2 in addition to the current filing fee schedule.

Copy: William M. Zaskey  
President, City Council

Attached:

CML/kw

6/16/09: Motion made by Councillor Tillotson to receive, take it's first reading and be referred to the Ordinance Committee. Motion Passed.

# REQUIRED MINIMUM INSPECTIONS AND CERTIFICATIONS FOR SPECIFIED USE GROUPS

Use Group	Use Group	Use Group Description	Minimum Inspections	Maximum Certification Period	Fees for Maximum Certification Period
A-1	Assembly - Theaters over 400 capacity	With Stage and scenery Movie Theater	Semi-Annual Semi-Annual	One year One year	\$75 \$75
A-1	Assembly - Theaters 400 or less capacity	With Stage and scenery Movie Theater	Annual Annual	One year One year	\$40 \$40
A-2	Assembly - Night Clubs or similar uses	Over 400 capacity 400 or less capacity	Semi-Annual Annual	One year One year	\$75 \$40
A-3	Assembly Lecture Halls, recreation centers, terminals, etc.	Over 400 capacity 400 or less capacity	Semi-Annual Annual	One year One year	note a \$40
A-4	Assembly	Churches, low density, recreation & similar uses	Prior to issuance of each new certificate	Five years	\$40
A-5	Assembly	Stadiums, bleachers, places of outdoor assembly	Prior to issuance of each new certificate	One year	note b
E	Educational	Educational	Prior to issuance of each new certificate	One year	\$40
E	Day Care	Child day care centers	Prior to issuance of each new certificate	One year	\$40
I-2	Institutional	Incapacitated - hospitals, nursing homes, mental hospitals, certain day care facilities	Prior to issuance of each new certificate	Two years	note d
I-3	Institutional	Restrained - prisons, jails, detention centers, etc.	Prior to issuance of each new certificate	Two years	note c
R-1	Residential	Hotels, motels, lodging houses, dormitories, etc. (note g)	Prior to issuance of each new certificate	One year	note e
R-2	Residential	Multi family (note g)	Prior to issuance of each new certificate	Five years	note f
R-1	Residential Special Occupancy	Detoxification facilities	Prior to issuance of each new certificate	Two years	\$75
R-2	Residential Special Occupancy	Summer camps for children	Annual	One year	note h
R-3 OR R-4	Residential Special Occupancy	Group Residence	Annual	One year	note h
R-5	Residential Special Occupancy	Limited Group Residence	Annual	One year	note h

**General:** The maximum certification period specified in Table 106 is intended to provide administrative flexibility. For those *Buildings* and *structures* or parts thereof allowing more than one year maximum certification period, the building official may determine the length of validity of the certificate issued. For example, a building in the R-2 use group could be issued a certificate valid for one, two three, four or five years. The total amount of fees charged for a certificate or certificates issued during the maximum certification period can exceed the fee listed or referenced in column 4 of Table 106. For example, if the building official issues a certificate valid for two years for a building in the R-2 use group, the fee charged would be 2/5 times the fee per maximum certification period as determined for the building in question using the formula in **Note f**.

**Note a.** For *buildings* or *structures*, or parts thereof, in the A-3 Use Group categories, with capacities over 400, the fee to be charged for the maximum certification period of one year is \$75 for accommodations for up to 5,000 persons, plus \$15 for the accommodations for each additional 1,000 persons or fraction thereof.

**Note b.** For all *buildings* or *structures*, or parts thereof, in A-5 use group, the fee to be charged for the maximum certification period of one year is \$40 for seating accommodations for up to 5,000 persons, plus \$8 for the accommodation for each additional 1,000 persons or fraction thereof.

**Note c.** For all *buildings* and *structures*, or parts thereof, in the I-3 use group, the fee to be charged for the maximum certification period of two years is \$75 for each *structure* containing up to 100 beds, plus a \$2 charge for each additional ten beds or fraction thereof over the initial 100 beds.

**Note d.** For hospitals, nursing homes, sanitariums, and orphanages in the I-2 use group, the fee to be charged for the maximum certification period of two years is \$75 for each *structure* containing up to 100 beds, plus a \$2 charge for each additional ten beds or fraction thereof over the initial 100 beds. All other *buildings* or *structures* or parts thereof in the I-2 use group classification shall be charged a fee of \$75 for a two year maximum certification period.

**Note e.** For all *buildings* and *structures* or parts thereof in the R-1 use group, the fee to be charged for the maximum certification period of one year shall be \$40 for up to five units plus \$2 per unit for all over five units. A unit shall be defined as follows:

- Two hotel guest rooms;
- Two lodging house guest rooms;
- Two boarding house guest rooms; or
- Four dormitory beds

**Note f.** For all *buildings* and *structures* or parts thereof in the R-2 use group, the fee to be charged for the maximum certification period of five years shall be \$75, plus \$2 per dwelling unit.

**Note g.** For purposes of determining the required number of inspections, the maximum certification period, and the fees, as specified in Table 106, dormitories are included in the R-1 use group classification rather than the R-2.

**Note h.** Summer camps for children in use group R-2 shall be inspected and certified annually prior to the beginning of each season. The annual fee shall be \$15 for the first 25 residential units; \$8 for each additional 25 residential units; and \$15 for each assembly building or use. (A residential unit for this purpose shall be defined as four beds).



C-2

For release June 12<sup>th</sup>, 2009

Contact:

[DaveGoff@goffmedia.com](mailto:DaveGoff@goffmedia.com)

Jorge Morgado 413-533-3806

2009 JUN 1

**Miracle on Hudson's  
Flight Survivor gives  
back to Chicopee  
Community**

## Press Release

Chicopee, MA – June 12th

### **Kids Fun Festival Event in Chicopee June 19th - Proceeds benefit Lorraine's Soup Kitchen**

#### **"Miracle on the Hudson" Flight Survivor and Manager Plans Giveback to Community**

When Baystate Rug General Manager Jorge Morgado survived a plummeting jetliner crash into the Hudson River this past year, it gave him a renewed sense of appreciation for his community. As the current recession takes its toll on donations to charities around the region, Mr. Morgado felt that action had to be taken by successful businesses to fill the gap in private donations. That is when he and Baystate Rug Chief Executive Officer Joseph Montemagni brainstormed a *Kids Fun Festival* to benefit local charity.

The *Kids Fun Festival* comes to Chicopee Massachusetts on Friday afternoon, June 19th, from 2 pm- 5 pm. The event, sponsored by Baystate Rug and Flooring, will be held in the parking lot at 671 Grattan Street, Chicopee store.

This years *Kids Fun Festival* will include activities for kids, including a Bounce House, Games and Free Food for children under 12.

During the Festival, items will be silently auctioned off for Charity including Yankee and Red Sox game tickets.

Proceeds from some of the events activities and sales will benefit the Lorraine's Soup Kitchen.

"Lorraine's Soup Kitchen is so important to so many people during economic downturns. And, during tighter times, this is exactly when charities such as Lorraine's really need the help. Proceeds from our Kids Fun Festivals will go entirely to Charities such as Lorraine's", said Mr. Montemagni.

Baystate Rug plans to bring the *Kids Fun Festival* back several times during the summer months to benefit other charities. "This *Kids Fun Festival* is a great time for any child under twelve. And, with parents and families looking for something free to do this summer, here it is.", added Montemagni, "With so many charities needing help this year, we plan to have it as often as the public is interested."

**For Release 9 a.m. EDT, June 12<sup>th</sup>, 2009**

more

6/16/09: Motion made by Councilor Demers to receive, place on file with a copy to the police department and the notice be posted in city buildings.

NO. \_\_\_\_\_

MO-1



**CITY OF CHICOPEE  
MASSACHUSETTS**

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 JUN 12 A 8:22

**JUNE 16, 2009**

**ORDERED THAT THE SUM OF EIGHTY SEVEN THOUSAND FOUR HUNDRED FIFTY SEVEN AND 20/100 DOLLARS (\$87,457.20) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**STABILIZATION FUND  
(ACCT # 83001008-499999)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE FOLLOWING NAMED M.I.S. ACCOUNTS:**

SERVICE CONTRACTS	(ACCT # 11360004-531000)	\$ 3,069.50
SOFTWARE UPGRADES	(ACCT # 11360004-528100)	62,484.71
COMPUTER NETWORK TECH	(ACCT # 11360001-514046)	21,902.99
<b>TOTAL</b>		<b>\$87,457.20</b>

Recommended by \_\_\_\_\_

Mayor

Introduced by Councilor

City Council Action: 6/16/09: Motion made by Councilor Brunetti for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval \_\_\_\_\_

**JUN 19 2009**

Date

Approved \_\_\_\_\_

6/17/09

\_\_\_\_\_

Mayor

Returned to City Clerk \_\_\_\_\_

6/19/09  
Date

Attest \_\_\_\_\_

\_\_\_\_\_

City Clerk

No. \_\_\_\_\_



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 JUN 12 A 8:22

JUNE 16, 2009

ORDERED THAT THE SUM OF TEN THOUSAND AND 00/100 DOLLARS (\$10,000.00) BE AND  
HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. HIGHWAY EXPENSE ACCOUNT FOR TRAFFIC CONTROL  
(ACCT # 14310002-530300)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE D.P.W. SANITATION  
SALARY ACCOUNT FOR MEO/LABORER (ACCT # 14320001-514190).

Recommended by \_\_\_\_\_

Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action: 6/16/09: Motion made by Councilor Vieau for passage. Passed through all  
stages by a unanimous roll call vote.

Presented to the Mayor for approval \_\_\_\_\_

JUN 19 2009

Date

Approved \_\_\_\_\_

6/19/09

Michael G. Summitt

Mayor

Returned to City Clerk \_\_\_\_\_

6/19/09  
Date

Attest \_\_\_\_\_

[Signature]

City Clerk

NO. \_\_\_\_\_



CITY OF CHICOPEE  
MASSACHUSETTS

100-3  
CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 JUN 12 A 8:22

JUNE 16, 2009

ORDERED THAT THE SUM OF FIFTEEN THOUSAND AND 00/100 DOLLARS (\$15,000.00) BE  
AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. ADMIN. EXPENSE ACCOUNT FOR REPAIRS TO BUILDING  
(ACCT # 14210002-524001)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE D.P.W. SANITATION  
SALARY ACCOUNT FOR MEO/LABORER (ACCT # 14320001-514190).

Recommended by \_\_\_\_\_

Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action: 6/16/09: Motion made by Councilor McLellan for passage. Passed through all  
stages by a unanimous roll call vote.

Presented to the Mayor for approval JUN 19 2009

Date

Approved 6/19/09

Mayor

Returned to City Clerk 6/19/09

Date

Attest

City Clerk



# CITY OF CHICOPEE MASSACHUSETTS

Referred to

Ordinance

Committee

BE IT ORDAINED by the City Council that the Code of the of the City of Chicopee for the Year 1991, as amended, be further amended as follows:

Delete current Chapter 82 (1-16)

Add Chapter 82 (1-11)

Referred for a first reading

The Committee reports as follows:

6/9/09

Favorable

Unfavorable

*Robert J. Tillotson*  
*J. J. R.*  
*George R. Noe*  
*James Tillotson*

6/16/09: Motion made by Councilor Tillotson for 1st reading and be referred to the Ordinance Committee.

2009 JUN 12 A 9:58  
CITY OF CHICOPEE  
CLERK'S OFFICE

No. \_\_\_\_\_



CITY OF CHICOPEE  
MASSACHUSETTS

JUNE 16, 2009

170-8  
CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 JUN 12 A 8:22

ORDERED THAT THE SUM OF TWENTY THOUSAND AND 00/100 DOLLARS (\$20,000.00) BE  
AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

CITY CLERK EXPENSE ACCOUNT FOR DEPARTMENTAL EQUIPMENT  
(ACCT # 11610002-585208)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE CITY CLERK SPECIAL  
ACCOUNT FOR ELECTION EXPENSES (ACCT # 11610004-616413).

Recommended by \_\_\_\_\_

Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action: 6/16/09: Motion made by Councilor Zygarowski for passage. Passed through  
all stages by a unanimous roll call vote.

Presented to the Mayor for approval \_\_\_\_\_

JUN 19 2009

Date

Approved \_\_\_\_\_

6/19/09

\_\_\_\_\_

Mayor

Returned to City Clerk \_\_\_\_\_

6/19/09  
Date

Attest \_\_\_\_\_

\_\_\_\_\_

City Clerk

No. \_\_\_\_\_

M 0-5



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 JUN 12 A 8:22

JUNE 16, 2009

ORDERED THAT THE SUM OF TWELVE THOUSAND FIVE HUNDRED AND 00/100 DOLLARS  
(\$12,500.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. ADMIN. EXPENSE ACCOUNT FOR OFFICE EQUIPMENT  
(ACCT # 14210002-585108)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE D.P.W. RECYCLING  
SALARY ACCOUNT FOR OVERTIME (ACCT # 14320001-515980).

Recommended by \_\_\_\_\_

Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action: 6/16/09: Motion made by Councilor Moreau for passage. Passed through all  
stages by a unanimous roll call vote.

Presented to the Mayor for approval \_\_\_\_\_

JUN 19 2009

Date

Approved \_\_\_\_\_

6/19/09

\_\_\_\_\_

Mayor

Returned to City Clerk \_\_\_\_\_

6/19/09

Date

Attest \_\_\_\_\_

\_\_\_\_\_

City Clerk

No. \_\_\_\_\_



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 JUN 12 A 8:23

JUNE 16, 2009

ORDERED THAT THE SUM OF TWELVE THOUSAND AND 00/100 DOLLARS (\$12,000.00) BE  
AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

TREASURER'S SPECIAL ACCOUNT FOR TAX TITLE/FORECLOSURE  
(ACCT # 11450004-614003)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE TREASURER'S EXPENSE  
ACCOUNT FOR POSTAGE (ACCT # 11450002-534400).

Recommended by \_\_\_\_\_

Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action: 6/16/09: Motion made by Councilor Tillotson for passage. Passed through all  
stages by a unanimous roll call vote.

Presented to the Mayor for approval \_\_\_\_\_

JUN 19 2009

Date

Approved \_\_\_\_\_

6/19/09

Mayor

Returned to City Clerk \_\_\_\_\_

6/19/09  
Date

Attest \_\_\_\_\_

City Clerk



No. \_\_\_\_\_

MO-7



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 JUN 12 A 8:23

JUNE 16, 2009

ORDERED THAT THE SUM OF NINE HUNDRED SIXTY SEVEN AND 75/100 DOLLARS (\$967.75)  
BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. SANITATION SALARIES FOR PRIOR YEAR SALARIES  
(ACCT # 14320001-519010)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND  
BALANCE "FREE CASH" ACCOUNT.

Recommended by \_\_\_\_\_

Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action: 6/16/09: Motion made by Councilor Demers for passage. Motion passed through  
all stages by a unanimous roll call vote.

Presented to the Mayor for approval \_\_\_\_\_

JUN 19 2009

Date

Approved \_\_\_\_\_

6/19/09

Mayor

Returned to City Clerk \_\_\_\_\_

6/19/09

Date

Attest \_\_\_\_\_

City Clerk

NO. \_\_\_\_\_

MO-8



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 JUN 12 A 8:23

JUNE 16, 2009

ORDERED THAT THE SUM OF SEVEN THOUSAND THREE AND 00/100 DOLLARS (\$7,300.00)  
BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. FORESTRY EXPENSE ACCOUNT FOR DEPARTMENTAL EQUIPMENT  
(ACCT # 14350002-585208)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE FORESTRY SALARY  
ACCOUNT FOR FOREMAN (ACCT # 14350001-514200).

Recommended by \_\_\_\_\_

Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action: 6/16/09: Motion made by Councilor Belair for passage. Passed through all  
stages by a unanimous roll call vote.

Presented to the Mayor for approval \_\_\_\_\_

JUN 19 2009

Date

Approved \_\_\_\_\_

6/17/09

\_\_\_\_\_

Mayor

Returned to City Clerk \_\_\_\_\_

6/19/09  
Date

Attest \_\_\_\_\_

\_\_\_\_\_

City Clerk

NO. \_\_\_\_\_

MO-9



**CITY OF CHICOPEE  
MASSACHUSETTS**

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 JUN 12 A 8:23

**JUNE 16, 2009**

**ORDERED THAT THE SUM OF THIRTY ONE THOUSAND SEVENTY SIX AND 00/100 DOLLARS (\$31,076.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**D.P.W. HIGHWAY SPECIAL ACCOUNT FOR VEHICLE REPLACEMENT  
(ACCT # 14310004-585101)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE FOLLOWING NAMED  
D.P.W. ACCOUNTS:**

SANITATION LABORER	(ACCT # 14320001-514200)	\$10,000.00
HIGHWAY TEMP. LABORER	(ACCT # 14310001-516200)	11,500.00
FORESTRY MAINT. MAN	(ACCT # 14350001-514300)	7,000.00
PUR. ENGINEERING PICKUP	(ACCT # 14110004-643065)	<u>2,576.00</u>
<b>TOTAL</b>		<b>\$31,076.00</b>

Recommended by \_\_\_\_\_

Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action: 6/16/09: Motion made by Councilor Swider for passage. Motion passed by a roll call vote of 12 yes 1 no. Councilor Brunetti voting no.

Presented to the Mayor for approval \_\_\_\_\_

**JUN 19 2009**  
Date

Approved \_\_\_\_\_

6/19/09

Mayor

Returned to City Clerk \_\_\_\_\_

6/19/09

Date

Attest \_\_\_\_\_

City Clerk

NO. \_\_\_\_\_



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 JUN 12 A 8:23

JUNE 16, 2009

ORDERED THAT THE SUM OF THIRTY FIVE THOUSAND AND 00/100 DOLLARS (\$35,000.00)  
BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

SETTLEMENT IN THE CLAIM OF KEITH DYBAS VS JAMES GAWRON, PETER  
PAYSON AND THE CITY OF CHICOPEE (ACCT # 19990004-576003)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND  
BALANCE "FREE CASH" ACCOUNT.

Recommended by \_\_\_\_\_

Mayor

Introduced by Councilor

City Council Action: 6/16/09: Motion made by Councilor Krampits for passage. Passed through  
all stages by a unanimous roll call vote.

Presented to the Mayor for approval \_\_\_\_\_

JUN 19 2009

Date

Approved \_\_\_\_\_

6/19/09

Mayor

Returned to City Clerk \_\_\_\_\_

6/19/09

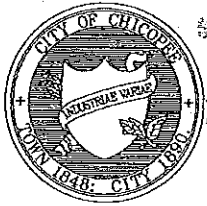
Date

Attest \_\_\_\_\_

\_\_\_\_\_  
City Clerk

NO. \_\_\_\_\_

LF-1



CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 JUN 16 A 10:55

CITY OF CHICOPEE  
MASSACHUSETTS

JUNE 16, 2009

ORDERED THAT THE SUM OF FIVE THOUSAND NINE HUNDRED SEVENTY AND 33/100 DOLLARS (\$5,970.33) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

WATER SALARY ACCOUNT FOR SICK BUY BACK  
(ACCT # 63004501-519605)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE WATER SURPLUS ACCOUNT.

Recommended by \_\_\_\_\_

Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action: 6/16/09: Motion made by Councilor Brooks for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval \_\_\_\_\_

JUN 19, 2009  
Date

Approved \_\_\_\_\_

6/19/09

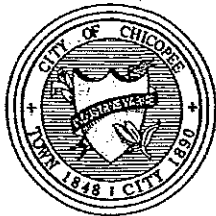
Mayor

Returned to City Clerk \_\_\_\_\_

6/19/09  
Date

Attest \_\_\_\_\_

City Clerk



# CITY OF CHICOPEE FILE COPY MASSACHUSETTS

CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 JUN 12 A 9:58

Referred to

ORDINANCE

Committee

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- ( x ) I Parking Regulations
- ( ) X Winter Parking Regulations
- ( ) XI One-Way Streets
- ( ) XIV Isolated Stop Signs and Signal Lights
- ( ) XIII Right Turn on Red
- ( ) II Bus Stops
- ( ) Other

AS FOLLOWS:

**JACKSON STREET**

West side. Between CEL pole #2 and pole #3

**PARKING PROHIBITED THIS SIDE OF STREET**

(Zygarowski)

The Committee reports as follows:

6/9/09

Favorable

Unfavorable

*George R. Thorne*  
*James Tillotson*

6/16/09: Motion Made by Councilor Tillotson for a second and final reading. Enrolled and ordained. Motion passed.



**CITY OF CHICOPEE  
MASSACHUSETTS**

**FILE COPY**

12

Referred to

ORDINANCE

Committee

5/19/09

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- ( x ) I      Parking Regulations
- (   ) X      Winter Parking Regulations
- (   ) XI     One-Way Streets
- (   ) XIV    Isolated Stop Signs and Signal Lights
- (   ) XIII   Right Turn on Red
- (   ) II      Bus Stops
- (   )        Other

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 JUN 12 A 9:58

AS FOLLOWS:

**CELIA STREET**

Both sides. From Dare Way to James Street

**PARKING PROHIBITED**

(McLellan)

The Committee reports as follows:

6/9/09

Favorable

Unfavorable

*[Handwritten signatures: Robert J. Tillotson, George B. Torres, Don Quin]*

6/16/09: Motion Made by Councilor Tillotson for a second and final reading. Enrolled and ordained. Motion passed.



# CITY OF CHICOPEE FILE COPY<sup>13</sup> MASSACHUSETTS

Referred to

Ordinance

Committee

6/2/09

BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended be further amended as follows:

Add Chapter 110

PUBLIC CONSUMPTION OF MARIJUANA OR TETRAHYDROCANNABINOL

A. Application. No person shall smoke, ingest, or otherwise use or consume marijuana or tetrahydrocannabinol (as defined in G.L. c. 94C, Section 1, as amended) while in or upon any street, sidewalk, public way, footway, passageway, stairs, bridge, park, playground, beach, recreation area, boat landing, public building, schoolhouse, school grounds, cemetery, parking lot, or any area owned by or under the control of the city; or in or upon any bus or other passenger conveyance operated by a common carrier; or in any place accessible to the public.

B. Enforcement. This ordinance may be enforced through lawful means in law or in equity by non criminal disposition pursuant to G.L. c. 40, Section 21D, by the Chicopee Police Chief his/her agents or any police officer.

C. Fine. The fine for the first violation of this ordinance shall be three hundred dollars (\$300). Any penalty imposed under this ordinance shall be in addition to any civil penalty imposed under G.L. c. 94C, Section 32L.

(Tillotson, Zygarowski)

The Committee reports as follows:

Favorable

Unfavorable

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 JUN 12 A 9:58

6/16/09: Motion Made by Councilor Tillotson for a second and final reading. Enrolled and ordained. Motion passed.

*[Handwritten signatures]*  
George R. Thoreau  
James Tillotson





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CLF-2

# CITY OF CHICOPEE MASSACHUSETTS

Referred to

Finance

Committee

5/19/09

ORDERED THAT THE SUM OF TWENTY SEVEN THOUSAND AND 00/100 DOLLARS (\$27,000.00) BE AND  
HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

SETTLEMENT IN THE CLAIM OF BEEDE WASTE SUPERFUND V. CITY OF CHICOPEE

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE  
"FREE CASH" ACCOUNT.

The Committee reports as follows:

Favorable

6/16/09

Unfavorable

*[Signature]*

6/16/09: Motion made by Councilor Brooks to  
receive and approve MO for \$27,000.00  
be approved. Motion passed.

*Fixed Reompts*  
*George R. Brooks*  
*[Signature]*  
*[Signature]*



CITY OF CHICOPEE  
MASSACHUSETTS

15

AA

June 16, 2009

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- ☐ VI Parking Regulations
- ☐ X Winter Parking Regulations
- ☐ XI One-Way Streets
- ☐ XIV Isolated Stop Signs and Signal Lights
- ☐ XIII Right Turn on Red
- ☐ II Bus Stops
- ☒ Other (Indicate) HANDICAP PARKING

AS FOLLOWS: CORNER OF BURTON & BESTON STREETS  
Handicap Parking

2009 JUN 12 A 9:58  
CITY CLERK'S OFFICE  
CITY OF CHICOPEE

Introduced by: Chuck Swider (Ward 2)

Aldermanic Action: 6/16/09: Motion made by Councilor Swider to Receive, take it's 1st reading and be referred to the Ordinance Committee and the Handicap Commission.  
Motion Passed.

Presented to the Mayor for Approval.....  
Date

Approved.....  
Date ..... Mayor

Returned to City Clerk.....  
Date

Attest..... City Clerk

36 pk  
DM

TRANSFER

16

ALL FEES  
NON-REFUNDABLE  
FEE \$36.00  
NEW OR RENEWAL  
CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR Auto Body SHOP TO DO WORK ON  
MOTOR VEHICLES.

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a  
Auto Body Shop License to repair and to do body work on motor vehicles or parts thereof,  
in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY  
OF CHICOPEE.

What is the name of the concern? DMS Auto Body and Collision

Business Address: 393 New Ludlow Rd.

Is an individual, co-partnership, an association or corporation:

If Individual state Name: Wesley D. Smith

If a co-partnership state name:

If an association or corporation state name:

Are you engaged principally in the business of repair & bodywork on motor vehicles?

Give a complete description of all the premises to be used for the purpose of carrying on all repair  
and do body work on motor vehicles:

Cement Block Building, Four stalls for the  
repair of Autos.

Are you a recognized agent of a motor vehicles manufacturer? NO

If so state name of manufacturer: NA

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? NO

If so, in what city \_\_\_\_\_ Did you receive a license \_\_\_\_\_ Year \_\_\_\_\_

Has any license issued to you in Massachusetts or any other state to do repair and auto body work on  
motor vehicles. NO

Sign your full name: Wesley D. Smith

Residence 201 East St, Uxbridge, MA, 01533

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE  
STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE  
SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS  
DATE OF APPROVAL/DENIAL \_\_\_\_\_  
LICENSE \_\_\_\_\_ FEE \_\_\_\_\_ SIGNED \_\_\_\_\_

6/16/09: Motion made by Councilor Belair to Refer to the License Committee. Motion passed.

2009 JUN 11 A 10:00  
CITY CLERK'S OFFICE  
CITY OF CHICOPEE